

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above;

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56;

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful, false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor: **Dinesh Chopra**

Inventor's signature 20/10/89

Date 7/31/01

**Residence: 2832 East Red Fir Court, Boise, ID 83716**

**Citizenship: India**

**Post Office Address: 2832 East Red Fir Court, Boise, ID 83716**

Table 1. Demographic characteristics of the study population	
<b>Age (years)</b>	
18-24	10.0
25-34	15.0
35-44	20.0
45-54	25.0
55-64	30.0
65-74	35.0
75-84	40.0
85-94	45.0
95-104	50.0
105-114	55.0
115-124	60.0
125-134	65.0
135-144	70.0
145-154	75.0
155-164	80.0
165-174	85.0
175-184	90.0
185-194	95.0
195-204	100.0
205-214	105.0
215-224	110.0
225-234	115.0
235-244	120.0
245-254	125.0
255-264	130.0
265-274	135.0
275-284	140.0
285-294	145.0
295-304	150.0
305-314	155.0
315-324	160.0
325-334	165.0
335-344	170.0
345-354	175.0
355-364	180.0
365-374	185.0
375-384	190.0
385-394	195.0
395-404	200.0
405-414	205.0
415-424	210.0
425-434	215.0
435-444	220.0
445-454	225.0
455-464	230.0
465-474	235.0
475-484	240.0
485-494	245.0
495-504	250.0
505-514	255.0
515-524	260.0
525-534	265.0
535-544	270.0
545-554	275.0
555-564	280.0
565-574	285.0
575-584	290.0
585-594	295.0
595-604	300.0
605-614	305.0
615-624	310.0
625-634	315.0
635-644	320.0
645-654	325.0
655-664	330.0
665-674	335.0
675-684	340.0
685-694	345.0
695-704	350.0
705-714	355.0
715-724	360.0
725-734	365.0
735-744	370.0
745-754	375.0
755-764	380.0
765-774	385.0
775-784	390.0
785-794	395.0
795-804	400.0
805-814	405.0
815-824	410.0
825-834	415.0
835-844	420.0
845-854	425.0
855-864	430.0
865-874	435.0
875-884	440.0
885-894	445.0
895-904	450.0
905-914	455.0
915-924	460.0
925-934	465.0
935-944	470.0
945-954	475.0
955-964	480.0
965-974	485.0
975-984	490.0
985-994	495.0
995-1004	500.0
1005-1014	505.0
1015-1024	510.0
1025-1034	515.0
1035-1044	520.0
1045-1054	525.0
1055-1064	530.0
1065-1074	535.0
1075-1084	540.0
1085-1094	545.0
1095-1104	550.0
1105-1114	555.0
1115-1124	560.0
1125-1134	565.0
1135-1144	570.0
1145-1154	575.0
1155-1164	580.0
1165-1174	585.0
1175-1184	590.0
1185-1194	595.0
1195-1204	600.0
1205-1214	605.0
1215-1224	610.0
1225-1234	615.0
1235-1244	620.0
1245-1254	625.0
1255-1264	630.0
1265-1274	635.0
1275-1284	640.0
1285-1294	645.0
1295-1304	650.0

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Full name of second inventor, **Scott Meikle**

Inventor's signature

Date

Residence: 1301 East Jefferson, Boise, ID 83712

Citizenship: Canada

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Send Correspondence To:

KNOBBE, MARTENS, OLSON & BEAR, LLP

**Customer No. 20,995**

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106007-153E2660

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Chopra et al. )  
 )  
 App. No. : Unknown )  
 )  
 Filed : Herewith )  
 )  
 For : INLINE MONITORING OF PAD )  
 LOADING FOR CuCMP AND )  
 DEVELOPING AN ENDPOINT )  
 TECHNIQUE FOR CLEANING )  
 )  
 Examiner : Unknown )

ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION  
AND  
REVOCATION AND POWER OF ATTORNEY

Assistant Commissioner for Patents  
 Washington, D.C. 20231

Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). A true copy of the original Assignment of the above-captioned application from the inventor(s) to the Assignee is attached hereto. This Assignment represents the entire chain of title of this invention from the Inventor to the Assignee.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 620 Newport Center Drive, Sixteenth Floor, Newport Beach, California 92660, Telephone (949) 760-0404, **Customer No. 20,995**, Michael L. Lynch, Reg. No. 30,871 and Lia M. Pappas,

10600T-123E-2560

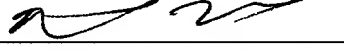
App. No. : Unknown  
Filed : Herewith

Reg. No. 34,095, as its attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please use **Customer No. 20,995** for all communications.

MICRON TECHNOLOGY, INC.

Dated: 9-12-01

By:   
Michael L. Lynch

Title: Chief Patent Counsel

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